

By Messrs. Lassiter, Carr, Pittman, Kirkman, Turner, Shreve, Falls, Sanders, Duncan, Whitfield, Hewlett, Dalrymple, Gobble, Fisher of Cumberland, Kiser, Anderson, King and Henderson:

H. B. 412, a bill to be entitled An act to provide for the issuance by the Department of Motor Vehicles of special registration plates to motor vehicle owners who operate amateur radio stations.

Referred to Committee on Roads.

HOUSE RESOLUTION

A House Resolution relating to the operation of school busses in certain counties in North Carolina, is offered by Messrs. Bryson, Yates, Sanders and Royster and is referred to the Committee on Education; (a complete text of the resolution appears in the Appendix).

MESSAGE FROM THE SENATE

A message is received from the Senate transmitting the following bills and resolutions which are read the first time and disposed of as follows:

S. B. 168, a bill to be entitled An act ratifying a proposed amendment to the Constitution of the United States of America, relating to the terms of office of the President of the United States.

On motion of Mr. Blue the rules are suspended and the bill is placed on the Calendar.

S. B. 196, a bill to be entitled An act to amend General Statutes 2-1, relating to the duties of the clerks of the superior courts.

Referred to Committee on Courts and Judicial Districts.

S. B. 210, a bill to be entitled An act to authorize the Board of County Commissioners of Lincoln County to appoint not exceeding two deputy sheriffs.

Referred to Committee on Counties, Cities and Towns.

S. B. 234, a bill to be entitled An act to amend the Charter of the Town of Matthews so as to provide for the holding of a primary for the nomination of candidates for the general municipal election.

Referred to Committee on Counties, Cities and Towns.

CALENDAR

Bills and resolutions on the Calendar are taken up and disposed of as follows:

H. B. 15, a bill to be entitled An act to amend General Statutes 162-7, relating to local modifications as to fees for sheriffs, as it applies to Richmond County.